



**ADOBE CREEK  
NATIONAL**

## **2025 Men's League Application**

**Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Phone Number: (Home)** \_\_\_\_\_ **(Cell)** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**U.S.G.A GHIN #:** \_\_\_\_\_ **Home Course:** \_\_\_\_\_

**Name to notify in an emergency:** \_\_\_\_\_

**Relation to you:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

I understand that membership in The Adobe Creek National Men's League requires responsible behavior. Cheating or destructive course activities can and will result in the revoking of my membership.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Men's League Fee: - \$45 GHIN Fee - \$50  
Includes Play at both Adobe and Chipeta

Please send completed applications and checks payable to Adobe Creek National  
@ 876 18 ½ Rd. Fruita, CO, 81521, or bring in person to the golf course.

**For any further questions please contact Adobe Creek Staff at 970-858-0521**

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### **ADOBE CREEK NATIONAL USE ONLY**

Dues Paid Date: \_\_\_\_\_

Handicap Paid Date: \_\_\_\_\_

Employee Name: \_\_\_\_\_

Home Course: \_\_\_\_\_

Payment Form: \_\_\_\_\_